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The France of the Little-Middles

Marie Cartier 2016-08-01 The Poplars housing development in suburban Paris is home to what one resident called the "Little-Middles" — a social group on the tenuous border between the working- and middle- classes. In the 1960s The Poplars was a site of upward social mobility, which fostered an egalitarian sense of community among residents. This feeling of collective flourishing was challenged when some residents moved away, selling their homes to a new generation of upwardly mobile neighbors from predominantly immigrant backgrounds. This volume explores the strained reception of these migrants, arguing that this is less a product of racism and xenophobia than of anxiety about social class and the loss of a sense of community that reigned before.

"Invisible Cities" and the Urban Imagination Benjamin Linder 2022-11-08 In 1972, Italo Calvino published Invisible Cities, a literary book that masterfully combines philosophy and poetry, rigid structure and free play, theoretical insight and glittering prose. The text is an extended meditation on urban life, and it continues to resonate not only among literary scholars, but among social scientists, architects, and urban planners as well. To commemorate the 50th anniversary of Invisible Cities, this collection of essays serves as both an appreciation and a critical engagement. Drawing from a wide array of disciplinary perspectives and geographical contexts, this volume grapples with the theoretical, pedagogical, and political legacies

of Calvino's work. Each chapter approaches Invisible Cities not only as a novel but as a work of evocative ethnography, place-writing, and urban theory. Fifty years on, what can Calvino's dreamlike text offer to scholars and practitioners interested in actually existing urban life? *The Transformation of Citizenship, Volume 1* Juergen Mackert 2017-03-16 The Transformation of Citizenship addresses the basic question of how we can make sense of citizenship in the twenty-first century. These volumes make a strong plea for a reorientation of the sociology of citizenship and address serious threats of an ongoing erosion of citizenship rights. Arguing from different scientific perspectives, rather than offering new conceptions of citizenship as supposedly more adequate models of rights, membership and belonging, they deal with both the ways citizenship is transformed and the ways it operates in the face of fundamentally transformed conditions. This volume Political Economy discusses manifold consequences of a decades-long enforcement of neo-liberalism for the rights of citizens. As neo-liberalism not only means a new form of economic system, it has to be conceived of as an entirely new form of global, regional and national governance that radically transforms economic, political and social relations in society. Its consequences for citizenship as a social institution are no less than dramatic. Against the background of both manifest and ideological processes the book looks at if citizenship has lost the basis

it has rested upon for decades, or if the institution itself is in a process of being fundamentally transformed and restructured, thereby changing its meaning and the significance of citizens' rights. This book will appeal to academics working in the field of political theory, political sociology and European studies.

Routledge International Handbook of Critical Gang Studies David C. Brotherton 2021-07-29 Routledge International Handbook of Critical Gang Studies is rooted in the instability, inequality and liquidity of the post-industrial era. It understands the gang as a complex and contradictory phenomenon; a socio-historical agent that reflects, responds to and creates a certain structured environment in spaces which are always in flux. International in scope and drawing on a range of sociological, criminological and anthropological traditions, it looks beyond pathological, ahistorical and non-transformative approaches, and considers other important factors that produce the phenomenon, whether the historically entrenched racialized power structure and segregation in Chicago; the unconstrained state-abandoned development of favelas in Brazil; or the colonization, displacement and dependency of people in Central America. This handbook reflects and defines the new theoretical and empirical traditions of critical gang studies. It offers a variety of perspectives, including: A view of gangs that takes into consideration

the global context and appearance of the "gang" in its various forms and stages of development; An appreciation of the gang as a socio-cultural formation; A race-ethnic and class analysis of the gang that problematizes domain assumptions such as the "underclass"; Gender variations of the gang phenomenon with a particular emphasis on their intersectional properties; Relations between gangs and the political economy that address the dominant mode of production and exchange; Treatments that demonstrate the historically contingent nature of gangs and their changes across time; The contradictory impact of gang repressive policies, institutions and practices as part of a broader discussion on the nature of the state in specific societies; and Critical methodologies on gangs that involve discussions of visual and textual representations and the problematics of data collection and analysis. Authoritative, multi-disciplinary and international, this book will be of interest to criminologists, sociologists and anthropologists alike, particularly those engaged with critical criminology/sociology, youth crime, delinquency and global social inequality. The Handbook will also be of interest to policy makers and those in the peacebuilding field. **French B Movies** David A. Pettersen 2023-03-07 In the impoverished outskirts of French cities, known as the banlieues, minority communities are turning to American culture, history, and theory to make their own voices, cultures, and histories visible. Filmmakers have followed

suit, turning to Hollywood genre conventions to challenge notions of identity, belonging, and marginalization in mainstream French film. French B Movies proposes that French banlieue films, far from being a fringe genre, offer a privileged site from which to understand the current state of the French film industry in an age of globalization. This gritty style appears in popular arthouse films such as Mathieu Kassovitz's La Haine and Bande de filles (Girlhood) along with the major Netflix hit series Lupin. David Pettersen traces how, in these works and others, directors fuse features of banlieue cinema with genre formulas associated with both Hollywood and Black cultural models, as well as how transnational genre hybridizations, such as B movies, have become part of the ecosystem of the French film industry. By combining film analysis, cultural history, critical theory, and industry studies, French B Movies reveals how featuring banlieues is as much about trying to imagine new identities and production models for French cinema as it is about representation.

Spaces of the Poor Hans-Christian Petersen 2014-04-30 What do we know about the urban impoverished areas of the world and the living environment of its inhabitants? How did the urban poor cope with their surroundings? How did they interpret and adopt urban space in order to fight against their position at the periphery of society? This volume takes up these questions and investigates how far approaches of cultural sciences can

contribute to overcome the »exoticization of the ghetto« (Loïc Wacquant) and instead to look at the heterogeneity and individuality behind the facades. It opens new perspectives for the research of poverty and inequalities that do not stop at collective categories.

Police Power and Race Riots Cathy Lisa Schneider 2014-07-17 Three weeks after Lyndon Johnson signed the Civil Rights Act of 1964, a New York City police officer shot and killed a fifteen-year-old black youth, inciting the first of almost a decade of black and Latino riots throughout the United States. In October 2005, French police chased three black and Arab teenagers into an electrical substation outside Paris, culminating in the fatal electrocution of two of them. Fires blazed in Parisian suburbs and housing projects throughout France for three consecutive weeks. Cathy Lisa Schneider explores the political, legal, and economic conditions that led to violent confrontations in neighborhoods on opposite sides of the Atlantic half a century apart. Police Power and Race Riots traces the history of urban upheaval in New York and greater Paris, focusing on the interaction between police and minority youth. Schneider shows that riots erupted when elites activated racial boundaries, police engaged in racialized violence, and racial minorities lacked alternative avenues of redress. She also demonstrates how local activists who cut their teeth on the American race riots painstakingly constructed social movement organizations with standard

nonviolent repertoires for dealing with police violence. These efforts, along with the opening of access to courts of law for ethnic and racial minorities, have made riots a far less common response to police violence in the United States today. Rich in historical and ethnographic detail, Police Power and Race Riots offers a compelling account of the processes that fan the flames of urban unrest and the dynamics that subsequently quell the fires.

Youth at the Margins Jose SÁNCHEZ GARCÍA 2019-01-23 The 2011 Arab uprisings led to a great proliferation of studies on the situations in the Arab countries of the Mediterranean, with particular attention given to their young people, whose role was particularly central. Eight years on, in-depth exploration is still needed of the conditions in which millions of (mainly young) people demanded change. In this context, this volume examines the state and diversity of the forms of socioeconomic, political and cultural marginalization facing the region's young men and women, as well as the strategies and routes of contestation by which they escape them. Through the interdisciplinary empiricism of this book, based on the results emerging from the SAHWA Project (funded by the European Commission under the Seventh Framework Programme, grant agreement no 613174), we aspire to build a complex description and analysis of the current situation of the Arab Mediterranean youth. The aim is to fathom out young people's patterns, agency and living conditions,

focusing on the relational character of the juvenile worlds actively constructed by themselves. The authors explore the main trends that are reflected in the social strategies, cultural constructions and changes within the Arab youth population, and whether the creation of new lifestyles and the emergence of youth cultures are an indicator of sociopolitical transitions. To answer all these questions the researchers have conducted a comprehensive study in five Arab Mediterranean countries: Algeria, Egypt, Lebanon, Morocco and Tunisia. Based on mixed method research the data collection is composed of two primary sources: the SAHWA Youth Survey 2016 (2017), in which 10,000 young people were interviewed; and the SAHWA Ethnographic Fieldwork 2015, involving more than 200 young people.
The Ghetto Ray Hutchison 2018-04-19 This book discusses more general consideration of marginalized urban spaces and peoples around the globe. It considers the question: Is the formation and later dissolution of the Jewish ghetto an appropriate model for understanding the experience of other ethnic or racial populations?
Boxing, the Gym, and Men Jérôme Beauchez 2017-09-19 This book explores the lived experiences of boxers in a French banlieue, largely populated by people from working-class and immigrant backgrounds. Jérôme Beauchez, who joined in the men's daily workouts for many years, analyzes the act of boxing as a high-stakes confrontation that extends well beyond the walls of the gym.

Exploring the physical and existential realities of combat, the author provides a multifaceted "thick description" of this world and shows that the violence faced by the gym's members is not so much to be found in the ring as in the adversity of everyday racism and social exclusion. Boxing can therefore be understood as an act of resistance that is about more than simply fighting an opponent and that reflects all the existential struggles facing these men who are both stigmatized and socially dominated by race and class.

Handbook of Urban Segregation Sako Musterd 2020-03-28 The Handbook of Urban Segregation scrutinises key debates on spatial inequality in cities across the globe. It engages with multiple domains, including residential places, public spaces and the field of education. In addition it tackles crucial group-dimensions across race, class and culture as well as age groups, the urban rich, middle class, and gentrified households. This timely Handbook provides a key contribution to understanding what urban segregation is about, why it has developed, what its consequences are and how it is measured, conceptualised and framed.

Yearning to Labor John P. Murphy 2017-05-01 In the first decade of the twenty-first century, France underwent a particularly turbulent period during which urban riots in 2005 and labor protests in 2006 galvanized people across the country and brought the question of youth unemployment among its poorer, multiethnic outer cities into the national spotlight. Drawing on more

than a year of ethnographic field research in the housing projects of the French city of Limoges, Yearning to Labor chronicles the everyday struggles of a group of young people as they confront unemployment at more than triple the national rate—and the crushing despair it engenders. Against the background of this ethnographic context, John P. Murphy illuminates how the global spread of neoliberal ideologies and practices is experienced firsthand by contemporary urban youths in the process of constructing their identities. An original investigation of the social ties that produce this community, Yearning to Labor explores the ways these young men and women respond to the challenges of economic liberalization, deindustrialization, and social exclusion. At its heart, Yearning to Labor asks if the French republican model of social integration, assimilation, and equality before the law remains viable in a context marked by severe economic exclusion in communities of ethnic and religious diversity. Yearning to Labor is both an ethnographic account of a certain group of French youths as they navigate a suffocating job market and an analysis of the mechanisms underlying the shifting economic inequalities at the beginning of the twenty-first century.

The Making of the Banlieue Luuk Slooter 2019-06-21 This book studies and disaggregates the "crisis of the suburbs" in Paris through the stories of inhabitants in 4000sud: a French suburban neighborhood. These stories have become pressing in the aftermath

of the recent wave of terrorist attacks in France. The French banlieues are some of the most prominent and infamous examples of urban neighborhoods affected by vandalism, rioting, criminality and chronic poverty. Based on extensive ethnographic research, the book explores the making of the French suburban crisis as constituted both externally (by state actors) and internally, by young people at the street corner. It reveals how the French state's understanding of banlieue violence, and subsequent policy measures, contribute to the creation and hardening of boundaries between "us" and "them". The book takes the reader on a journey from the city center of Paris to the heart of neighborhood 4000sud. It unveils how young suburban residents try to cope simultaneously with the negative images imposed on them from the outside, and the disciplinary expectations of their peers on the street. In search for identity and dignity they navigate life through diverging strategies: they escape the neighborhood, contest stereotypical images through (violent) protest, or confirm and act out the image of "gangster from the ghetto". Drawing on Urban Sociology, Human Geography, and Cultural Anthropology, this book offers new analytical vocabularies to understand the connections between place-making processes, social identity dynamics and violent performances. The book is written for a broad audience of students, scholars and policy makers interested in contemporary (sub)urban violence in Europe.

Race Peter Wade 2015-07-02 An introduction to race that compares diverse historical and regional contexts, illustrated with numerous examples from daily life.

Stepping into the Elite Jules Naudet 2018-07-10 The experience of shifting from one social class to another—from a dominated group to a dominant group—raises the question of how the upwardly mobile person relates to his/her group of origin. Stepping into the Elite traces the particular ways in which upwardly mobile people in India, France, and the United States—countries embodying three distinct stratification systems—make sense of this change. Given that people draw upon specific cultural tools or repertoires to analyse their world and situate themselves in it, Naudet identifies the extent to which narratives of 'success' vary from one country to another. For instance, he explains that while stories in a caste-ridden society such as India hinge on the preservation of bonds with the original class, in France, they are centered on the idea that an upwardly mobile person is alienated from all social groups. In the United States, on the other hand, the rhetoric of success is tinged by the ardent belief in the American society being classless. A sociological journey in three different cultural contexts, this book deftly ties the exploration of questions regarding transformation of social identity and views on being successful.

Megacity Slums Marie-Caroline Saglio-Yatzimirsky 2013-10-18 This book looks at slums and social exclusion in the four major megacities of India

and Brazil, and analyzes the interrelationships between urban policies and housing and environmental issues. In Delhi, Mumbai, Rio de Janeiro and São Paulo, the challenges they pose have spurred public actors into action through housing, rehabilitation and conservation programs, not to mention civil society and the inhabitants themselves. On the other hand, one must wonder whether these challenges were partly created by the deficiencies of these very public actors and civil society, be it their lack of intervention (as advocates of government intervention would argue), or the flaws and inadequacies of their actions (as supporters of the free market would suggest). Are policies alleviating or aggravating social exclusion? This book explores these questions and more. Contents:Introduction: Social Exclusion, Space and Urban Policies in Brazil and India (Frédéric Landy and Marie-Caroline Saglio-Yatzimirsky)National and Urban Contexts of the Four Metropolises (Hervé Théry, Louise Bruno, Véronique Dupont, Frédéric Landy, Ailton Luchiari, Marie-Caroline Saglio-Yatzimirsky and Marie-Hélène Zérah)The Right of the City or the Right to the City? (Rafael Soares Gonçalves)Public Policies and the "Treatment" of Slums (Véronique Dupont and Marie-Caroline Saglio-Yatzimirsky)Public Policies, Environment and Social Exclusion (Neli de Mello-Théry, Louise Bruno, Véronique Dupont, Marie-Hélène Zérah, Benedito Oscar Correia, Marie-Caroline Saglio-Yatzimirsky and

Wagner Ribeiro)Local and Translocal Systems of Actors (Frédéric Landy and Nicolas Bautès)Slum Demolition: Impact on the Affected Families, and Coping Strategies (Véronique Dupont and Damien Vaquier)Acting from the Slums: Questioning Social Movement and Resistance (Nicolas Bautès, Véronique Dupont and Frédéric Landy)Conclusion: Spatial Justice, Exclusion and Urban Policies in Brazil and India (Frédéric Landy and Marie-Caroline Saglio-Yatzimirsky) Readership: Readers with an interest in slums (particularly in Brazil and India) and the political, environmental and sociological effects they have in their respective countries.
Keywords:Slums;Housing;Favelas;Megacities;Urban Policies;Urban Governance;Exclusion;Space;India;Braz il;Mumbai;Delhi;Sao Paulo;Rio de JaneiroKey Features:The comparison between Brazil and India has never been developed in such a way. First book of its kind to encompass such a wide topic, articulating urban studies with geographical, demographical, sociological, juridical, economic and political perspectivesMost comparative country or city studies develop monographs without further analysis. The authors have maintained comparative treatment of Indian and Brazilian case studies throughout the book. The volume consists of chapters co-written by several authors and none of them deal with only one city or country, to the benefit of the comparative and synthetic perspectives

Sport and Violence: Rethinking Elias Dominique Bodin 2018-07-26 The aim of

this book, in discussing Elias's theory, is not to refute it. Tendentiously, the theory works with its weaknesses and strong points and it has been enriched by a number of authors over time. The objective of this volume is to discuss the blind spots and, more simply, what is too often taken for granted: namely the obvious pacifying effect of sports and/or produced by sports. This analysis has been guided by two perspectives: the sociological one which questions the "naturalization" of sport which is also the naturalization of the "wildlings" which have to be civilized, and the other which comes from philosophical anthropology and attempts to comprehend the long term characteristics of this union – or disunion – of sport and violence.

Youth, Religion, and Identity in a Globalizing Context 2018-12-10 Youth, Religion, and Identity in a Globalizing Context investigates how young people navigate the intersections of religion and identity, exploring the different experiences of youth, the impact of community and processes of recognition, and the reality of ambivalence as agency.
From Silence to Protest Didier Chabanet 2016-04-22 The editors of this book examine social movement scholars' use of contemporary concepts and paradigms in the study of protest as they analyse the extent to which these tools are valid (or not) in very different regional - and thus political or cultural - contexts. The authors posit that 'weakly resourced groups' are a

particularly useful point of departure to evaluate the strengths and weaknesses of three key social movement schools of analysis: resource mobilization, political opportunity structures, and frame analysis. Some of the groups considered in this volume are financially disadvantaged, lacking money and work; others are economically disadvantaged, with members having precarious, part-time, or short-term jobs; some are socially disadvantaged, with fragile networks of solidarity; others are culturally disadvantaged, with members continuously victimized, stigmatized and rejected; finally some are politically disadvantaged when they have little or no access to decision-making structures. These exclusionary factors can be cumulative and give way to different outcomes. The chapters cover a large range of examples including urban riots in France and in Great Britain, the World Social Forums of Dakar and Nairobi, the struggles of precarious workers in Italy and Greece, unemployed mobilization in Germany and Ireland, the mobilization of the Roma and Muslims in Europe, the Brazilian landless movement, the mobilization of small farmers in France, as well as mobilization in authoritarian states such as Morocco and Cuba. This book will be of interest to scholars, students and activists working within social movement studies.

Ghetto urbain Didier Lapeyronnie 2008 La 4e de couverture indique : "Ni assimilé, ni étranger, l'habitant du ghetto vit dans un entre-deux, un

espace particulier qui n'est pas totalement hors de la société mais qui n'en fait pas partie non plus. Il a le sentiment que la société dont il partage les valeurs l'empêche d'avancer comme de revenir en arrière. Le ghetto urbain est à la fois une cage et un cocon. Les habitants qui y sont relégués ont élaboré en ses murs un mode de vie particulier, un contre-monde qui les protège collectivement de la société extérieure mais qui constitue un handicap pour chacun. Ensemble, ils travaillent à la fabrication d'un univers auquel individuellement ils tentent d'échapper. Renforcement de la ségrégation urbaine et de la discrimination raciale, accroissement considérable du chômage et de la pauvreté, organisation sociale spécifique aux quartiers ségrégés, rupture de la communication entre les sexes et usage endémique de la violence : le ghetto est bel et bien devenu une réalité française. Didier Lapeyronnie en fait l'indicutable démonstration."

Residential Segregation in Comparative Perspective Kuniko Fujita 2016-04-08 We know very little about variations in urban class and ethnic segregation among nations and even less about differences among cities in different regions of the world. Spatial organization (places and neighbourhoods) matters significantly in some cities in reproducing class relations and ethno-racial hierarchies, but may be much less important in others. The degree and the impact of segregation depend upon contextual diversity. By emphasizing the importance of contextual

diversity in the study of urban residential segregation, the book questions currently popular urban theories such as global city, neoliberal urbanism, and gentrification. These theories tend to dissociate cities from their national and regional context and thus ignore their history, culture, politics and institutions. The aim of this book is to introduce the significantly different urban experiences in social and spatial segregation patterns and rationales which exist among the world's regions and to demonstrate that urban theory needs to draw systematically upon this wide range of experiences. The cities selected (Athens, Beijing, Budapest, Copenhagen, Hong Kong, Madrid, Paris, São Paulo, Taipei, and Tokyo) were chosen in order to achieve geographical spread, to maximise the diversity of types of socioeconomic regulation.This volume is thus able to avoid the interpretative limitations and misconstructions resulting from universalizing the Anglo-American experience.

Racism Postcolonialism Europe Graham Huggan 2022-04-01 Racism Postcolonialism Europe turns the postcolonial critical gaze that had previously been most likely to train itself on regions other than Europe, and sometimes those perceived to be most culturally or geographically distant from Europe, back on Europe itself. The book argues that racism is alive and dangerously well in Europe, and examines this racism through the lens of postcolonial criticism. Postcolonial racism can be

a racism of reaction, based on the perceived threat to traditional social and cultural identities; or a racism of (false) respect, based on mainstream liberals' desire to hold at arm's length 'different' cultures they are anxious not to offend. Most of all, postcolonial racism, at least within the contemporary European context, is a racism of surveillance, whereby 'foreigners' become 'aliens', 'protection' disguises 'preference', and 'cultural difference' slides into 'racial stigmatization' ——all in the interests of representing the European people, which is a very different entity to the European population as a whole. Boasting a broad multidisciplinary approach and a range of distinguished contributors - including Philomena Essed, Michel Wieviorka and Griselda Pollock –

Racism Postcolonialism Europe will be required reading for scholars and students of race, postcolonial studies, sociology, European history and literary and cultural studies.
Police-Citizen Relations Across the World Dietrich Oberwittler 2017-10-02 Police-citizen relations are in the public spotlight following outbursts of anger and violence. Such clashes often happen as a response to fatal police shootings, racial or ethnic discrimination, or the mishandling of mass protests. But even in such cases, citizens' assessment of the police differs considerably across social groups. This raises the question of the sources and impediments of citizens' trust and support for police. Why are police-citizen relations much better in some countries than in others? Are police-

minority relations doomed to be strained? And which police practices and policing policies generate trust and legitimacy? Research on police legitimacy has been centred on US experiences, and relied on procedural justice as the main theoretical approach. This book questions whether this approach is suitable and sufficient to understand public attitudes towards the police across different countries and regions of the world. This volume shows that the impact of macro-level conditions, of societal cleavages, and of state and political institutions on police-citizen relations has too often been neglected in contemporary research. Building on empirical studies from around the world as well as cross-national comparisons, this volume considerably expands current perspectives on the sources of police legitimacy and citizens' trust in the police. Combining the analysis of micro-level interactions with a perspective on the contextual framework and varying national conditions, the contributions to this book illustrate the strength of a broadened perspective and lead us to ask how specific national frameworks shape the experiences of policing.

'Race', Culture and the Right to the City Gareth Millington 2011-10-27 Adopting a perspective inspired by Henri Lefebvre, this book considers the spread of multiculture from the central city to the periphery and considers the role that 'race' continues to play in structuring the metropolis, taking London, New York and Paris as examples.

Shaking Up the City Tom Slater

2021-09-21 "Shaking Up the City critically examines many of the concepts and categories within mainstream urban studies that serve dubious policy agendas. Through a combination of abstract theory and concrete empirical evidence, Tom Slater strives to 'shake up' mainstream urban studies in a concise and pointed fashion, turning on its head much of the prevailing wisdom in the field. In doing so, he explores the themes of 'data-driven innovation', urban 'resilience', gentrification, displacement and rent control, 'neighborhood effects', territorial stigmatization, and ethnoracial segregation. Slater analyzes how the mechanisms behind urban inequalities, material deprivation, marginality, and social suffering in cities across the world are perpetuated and made invisible. With important contributions to ongoing debates in sociology, geography, planning, and public policy, and engaging closely with struggles for land rights and housing justice, Shaking Up The City offers numerous insights for scholarship and political action to guard against the spread of vested interest urbanism"-- **Salafism Goes Global** Mohamed-Ali Adraoui 2020-01-21 Salafism is a fundamentalist Sunni vision of Islam that is growing in popularity in many countries. In this book, Mohamed-Ali Adraoui focuses on quietist Salafism, which he calls a study in contradictions. Strongly opposed to political action, terrorism, and the overthrow of established regimes, quietist Salafism insists on restructuring Islamic norms with the

fervor of a revivalist and fundamentalist ethic. Quietist Salafis seek the purification of culture and religious renewal through a "de-militantization" of the Islamic corpus. Adraoui explores the Salafis' individual trajectories, their relationship with politics, and their vision of the world and of modernity, in order to understand how quietist Salafis negotiate their social identities and religious obligations in the Western context. What does the increasing presence of Islamic movements in the global space mean? Adraoui draws parallels between the French case and that of Muslim countries, and argues that the spread of quietist Salafism is partially a result of the foreign policy of Saudi Arabia. Quietist Salafism, he argues, is resonant of Saudi Arabia's efforts to promote a legitimist, anti-anarchist, and counter-revolutionary conception of Islam, after having long legitimized and reinforced the Islamist forces and Jihadist movements when it was in its geopolitical interests to do so. Salafism Goes Global sheds light on a dynamic of globalization that is taking place in the margins.

Urban Ills Carol Camp Yeakey 2013-11-05 Urban Ills: Confronting Twenty First Century Dilemmas of Urban Living in GlobalContexts brings together original research by a wide array of interdisciplinary scholars to examine contemporary dilemmas impacting urban life in global contexts, following the latest global economic downturn. Focusing extensively on vulnerable populations, economic, social, health

and community dynamics are explored as they relate to human adaptation to complex environments.

Literature, Geography, and the Postmodern Poetics of Place E. Prieto 2012-12-28 Using contemporary literary representations of place, this study focuses on works that have participated in the emergence of new conceptions of place and new place-based identities. The analyses draw on research in cultural geography, cognitive science, urban sociology, and globalization studies.

From Conflict to Inclusion in Housing Graham Cairns 2017-11-13 Socio-political views on housing have been brought to the fore in recent years by global economic crises, a notable rise of international migration and intensified trans-regional movement phenomena. Adopting this viewpoint,

From Conflict to Inclusion in Housing maps the current terrain of political thinking, ethical conversations and community activism that complements the current discourse on new opportunities to access housing. Its carefully selected case studies cover many geographical contexts, including the UK, the US, Brazil, Australia, Asia and Europe. Importantly, the volume presents the views of stakeholders that are typically left unaccounted for in the process of housing development, and presents them with an interdisciplinary audience of sociologists, planners and architects in mind. Each chapter offers new interpretations of real-world problems, local community initiatives and successful housing projects, and together construct a critique on recent governmental and

planning policies globally. Through these studies, the reader will encounter a narrative that encompasses issues of equality for housing, the biopolitics of dwelling and its associated activism, planning initiatives for social sustainability, and the cohabitation of the urban terrain.

Children of Immigrants in a Globalized World E. Colombo 2012-11-13 This book explores the generational experience of children of immigrants growing up in an increasingly globalized and interconnected world, comparing the lives of Mediterranean youths with those from America and Northern Europe.

Routledge Handbook of Graffiti and Street Art Jeffrey Ian Ross 2016-03-02 The Routledge Handbook of Graffiti and Street Art integrates and reviews current scholarship in the field of graffiti and street art. Thirty-seven original contributions are organized around four sections: History, Types, and Writers/Artists of Graffiti and Street Art; Theoretical Explanations of Graffiti and Street Art/Causes of Graffiti and Street Art; Regional/Municipal Variations/Differences of Graffiti and Street Art; and, Effects of Graffiti and Street Art. Chapters are written by experts from different countries throughout the world and their expertise spans the fields of American Studies, Art Theory, Criminology, Criminal justice, Ethnography, Photography, Political Science, Psychology, Sociology, and Visual Communication. The Handbook will be of interest to researchers,

instructors, advanced students, libraries, and art gallery and museum curators. This book is also accessible to practitioners and policy makers in the fields of criminal justice, law enforcement, art history, museum studies, tourism studies, and urban studies as well as members of the news media. The Handbook includes 70 images, a glossary, a chronology, and the electronic edition will be widely hyperlinked.

Research in Urban Sociology Mark Clapson 2010-12-14 Presents contributions in comparative suburban studies for urban regions, not just in Europe and the United States but also metropolitan regions in China, India and other areas of the world. This title examines the patterns of suburban development in metropolitan regions around the globe.

Family and Jihadism Jérôme Ferret 2021-12-28 This volume explores the paramount importance of family to jihadism in France, Spain and in Europe more generally. In France, special focus is given to the Mohammed Merah paradigmatic case study in the Toulouse region. In Spain, attention is given to the North and to Catalonia. With attention to both the concrete family - often in crisis - and the imaginary family invented by radicalized youth to substitute, this book shows the fundamental need among many jihadists to reconstitute the family, whether in the form of a clan or the imagined Caliphate (or neo-Ummah): a form of shared existence that offers escape from societies in which jihadists feel ill-at-ease. Demonstrating the

failure of an emphasis on the individual actor to capture the meaning of jihadism, Family and Jihadism reveals the fundamental importance to our understanding of jihadist activity of the family (in an extended anthropological sense) - real or imagined - into which the individual is inserted. A study of the crisis of family and the re-creation of a new, enlarged family in the lives of young jihadists, this book will appeal to scholars of sociology, anthropology, politics and security studies with interests in radicalisation, political violence, social movements and religious violence.

Social Housing and Urban Renewal Paul Watt 2017-08-15 Contemporary urban renewal is the subject of intense academic and policy debate regarding whether it promotes social mixing and spatial justice, or instead enhances neoliberal privatization and state-led gentrification. This book offers a cross-national perspective on contemporary urban renewal in relation to social rental housing.

Islam in Modern Societies Jamel Khermimoun PhD 2018-07-06 Jamel Khermimoun considers that Muslims born in France and in the West now build their identity not from an imported model but from a strong sense of belonging to the nation, which they claim at the same time as their Islam. He wants to shed light on his reading of texts guided by the spirit of flexibility and openness advocated by Islam. We must listen carefully to what he has to say to us; one must know how to confront ones own point of view with ones own,

and thus enter into a process of dialogue which, as he writes himself, creates real issues and is capable of appeasing the spirits (Jean Baubrot, professor emeritus of the Chair History and Sociology of Secularism [Ecole Pratique des Hautes Etudes in Paris] and author of several books). Through this book, the author has the merit of advocating the creation of a field of mutual acquaintance [. . .], a base of common values that can help Westerners and Muslims to get out of the tunnel of reciprocal prejudices, to protect together the true notion of secularism that calls for respect for individual choices and the defense of the right of expression (Claudia Mansueto, doctor of literature, professor at the University of Trieste). Jamel Khermimoun provides answers to the questions raised by the place of the Muslim religion in modern societies. For the author, Islam is not incompatible with secularism because it shares with it the most important values which make possible cohabitation, or even mutual enrichment. Instead of opposing them, it encourages us to reinvest the republican principles that make up our societies. [. . .] It is for those of us who want to understand the world in which they live. The links of Islam to modernity, to knowledge, to the idea of freedom, to the equality of the sexes, to violence, to fanaticism, to racism, are here dealt with frankness and clarity (Victor Loupan, journalist, author, former international reporter at Figaro Magazine).

The Colonial Legacy in France Nicolas

Bancel 2017-05-01 Debates about the legacy of colonialism in France are not new, but they have taken on new urgency in the wake of recent terrorist attacks. Responding to acts of religious and racial violence in 2005, 2010, and 2015 and beyond, the essays in this volume pit French ideals against government-sponsored revisionist decrees that have exacerbated tensions, complicated the process of establishing and recording national memory, and triggered divisive debates on what it means to identify as French. As they document the checkered legacy of French colonialism, the contributors raise questions about France and the contemporary role of Islam, the banlieues, immigration, race, history, pedagogy, and the future of the Republic. This innovative volume reconsiders the cultural, economic, political, and social realities facing global French citizens today and includes contributions by Achille Mbembe, Benjamin Stora, Françoise Vergès, Alec Hargreaves, Elsa Dorlin, and Alain Mabanckou, among others.

Negative Neighbourhood Reputation and Place Attachment Paul Kirkness 2017-04-21 The concept of territorial stigma, as developed in large part by the urban sociologist Loïc Wacquant, contends that certain groups of people are devalued, discredited and tainted by the reputation of the place where they reside. This book argues that this theory is more relevant and comprehensive than others that have been used to frame and understand ostracised neighbourhoods and their populations (for example segregation and the

racialisation of place) and allows for an inclusive interpretation of the many spatial facets of marginalisation processes. Advancing conceptual understanding of how territorial stigmatisation and its components unfold materially as well as symbolically, this book presents a wide range of case studies from the Global South and Global North, including an examination of recent policy measures that have been applied to deal with the consequences of territorial stigmatisation. It introduces readers to territorial stigmatisation's strategic deployment but also illustrates, in a number of regional contexts, the attachments that residents at times develop for the stigmatised places in which they live and the potential counter-forces that are developed against territorial stigmatisation by a variety of different groups.

Dharavi Marie-Caroline Saglio-Yatzimirsky 2021-01-31 Located in the heart of Mumbai, Dharavi is estimated to be the largest slum in Asia. Often referred to as 'Little India', it has been home to thousands of migrants from across the country providing opportunities for work and livelihood. As such, Dharavi presents a fascinating paradox: the convergence of stereotypes associated with the slum – poverty and misery – and an effervescent economic vitality, impelled by globalisation and international capital flows. Bringing together 20 years of painstaking fieldwork, this book reveals the social, economic, political, and urban complexities that define Dharavi beneath the

shadow of Mumbai, the financial capital of India. It provides a rare account of the slum's history, with a special focus on the original populace of leather workers – who form the backbone of its urban informal economy – their work, organisation and increasing political awareness. Dominated by a population of ex-'untouchables', conventionally stigmatised by poverty and low status, Dharavi illustrates how traditional caste-based occupational and regional divisions continue to be strong and affect structures of political governance and economy. At the same time, it testifies to an intimate encounter with consumerism, liberalisation and technological innovations, and its resultant cultural globalisation under the heady influence of media, advertising and cinema transmitted by the city of Mumbai. This book traces the mega-slum's gradual transformation as a thriving trade centre, through an informal economy's successful adaptation to global markets, in turn establishing an urban paradigm. It will be useful to those in sociology, anthropology, urban studies, politics, public policy and governance, and to those interested in globalisation, transnational migration and town planning. *Socio-Spatial Inequalities in Contemporary Cities* Alfredo Mela 2019-05-11 The book explores social inclusion/exclusion from a socio-spatial perspective, highlighting the active role that space assumes in shaping social phenomena. Unlike similar books, it does not discuss exclusion and inclusion in particular

geographical contexts, but instead explains these phenomena starting from the dense and complex set of relationships that links society and space. It particularly focuses on social differences and how the processes of exclusion and inclusion can produce a highly spatialized understanding of them, for example when particular groups of people are perceived as being out of place. At the same time, within the context of the different approaches that policies adopt to contrast the phenomena of social exclusion, it examines the role of participation as an instrument to promote bottom-up inclusion and cohesion processes.
Trajectories and Origins: Survey on the Diversity of the French Population Cris Beauchemin 2018-10-24 This book provides the main findings of a ground-breaking survey on immigrants and the second generation in France. The data, collected from more than 20, 000 persons representative of the population living in France, offer invaluable insights into the trajectories and experience of ethnic minorities. The book explains how France has been an immigrant-receiving country for over a century and how it is now a multicultural society with an unprecedented level of origin diversity. While immigrants and their descendants are targets of clichés and stereotyping, this book provides unique quantitative findings on their situation in all areas of personal and working life. Is origin in itself a factor of inequality? With its detailed reconstitutions of educational, occupational and

conjugal trajectories and its exploration of access to housing and health, this book provides multiple approaches to answering this question. One of the work's major contributions is to combine objective and subjective measures of discrimination: this is the first study in France to focus on racism as experienced by those subjected to it, while opening up new methodological perspectives on the experience of prejudice by origin, religion, and skin colour.